

# South Hams Development Management Committee



<b>Title:</b>	<b>Agenda</b>										
<b>Date:</b>	<b>Wednesday, 23rd November, 2016</b>										
<b>Time:</b>	<b>11.30 am</b>										
<b>Venue:</b>	<b>Council Chamber - Follaton House</b>										
<b>Full Members:</b>	<p style="text-align: center;"><b>Chairman</b> Cllr Steer</p> <p style="text-align: center;"><b>Vice Chairman</b> Cllr Foss</p> <p><i>Members:</i></p> <table style="margin-left: auto; margin-right: auto;"> <tr> <td>Cllr Bramble</td> <td>Cllr Hodgson</td> </tr> <tr> <td>Cllr Brazil</td> <td>Cllr Holway</td> </tr> <tr> <td>Cllr Cane</td> <td>Cllr Pearce</td> </tr> <tr> <td>Cllr Cuthbert</td> <td>Cllr Rowe</td> </tr> <tr> <td>Cllr Hitchins</td> <td>Cllr Vint</td> </tr> </table>	Cllr Bramble	Cllr Hodgson	Cllr Brazil	Cllr Holway	Cllr Cane	Cllr Pearce	Cllr Cuthbert	Cllr Rowe	Cllr Hitchins	Cllr Vint
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<b>Interests – Declaration and Restriction on Participation:</b>	Members are reminded of their responsibility to declare any disclosable pecuniary interest not entered in the Authority's register or local non pecuniary interest which they have in any item of business on the agenda (subject to the exception for sensitive information) and to leave the meeting prior to discussion and voting on an item in which they have a disclosable pecuniary interest.										
<b>Committee administrator:</b>	Kathy Trant Senior Case Manager 01803 861185										

**1. Minutes**

**1 - 6**

To approve as a correct record and authorise the Chairman to sign the minutes of the meeting of the Committee held on 26 October 2016;

**2. Urgent Business**

Brought forward at the discretion of the Chairman;

**3. Division of Agenda**

to consider whether the discussion of any item of business is likely to lead to the disclosure of exempt information;

**4. Declarations of Interest**

Members are invited to declare any personal or disclosable pecuniary interests, including the nature and extent of such interests they may have in any items to be considered at this meeting;

**5. Site Inspections**

the site inspections from the meeting on 14 November 2016 will be considered under agenda item 6.

**6. Planning Applications:**

Members are requested to raise any queries they may have with the respective case officer before the meeting;

**(a) 1333/16/FUL**

**7 - 18**

Planning permission for demolition of the Lantern Lodge Hotel and construction of 5 dwellings

Lantern Lodge Hotel, Grand View Road, Hope Cove

For Letters of Representation and further supplementary information select the following link:

<http://www.southhams.gov.uk/planningdetails?RefType=APPPlanCase&KeyNo=0&KeyText=161387>

**(Upon the conclusion of the above agenda items, the meeting will be adjourned and re-convened at 2.00pm)**

- (b) 1879/16/HHO** **19 - 24**
- Householder application for proposed extension to ground floor, remodelling and raising of roof height
- Kynance, Higher Broad Park, Dartmouth
- For Letters of Representation and further supplementary information select the following link:  
<http://www.southhams.gov.uk/planningdetails?RefType=APPPlanCase&KeyNo=0&KeyText=161933>
- (c) 0268/16/HHO** **25 - 34**
- Householder application for replacement Boathouse.
- Water Edge, Lower Street, Dittisham
- For Letters of Representation and further supplementary information select the following link:  
<http://www.southhams.gov.uk/planningdetails?RefType=APPPlanCase&KeyNo=0&KeyText=160326>
- (d) 1623/16/FUL** **35 - 42**
- Construction of a new three storey private residence on a brownfield site currently occupied by three garages on a site on the outskirts of Totnes.
- Garages 1-3 adjacent to 1A Christina Park, Totnes
- For Letters of Representation and further supplementary information select the following link:  
<http://www.southhams.gov.uk/planningdetails?RefType=APPPlanCase&KeyNo=0&KeyText=161677>
- (e) 0039/16/FUL** **43 - 46**
- Conversion of domestic garage with first floor storage into separate into separate dwelling together with associated parking
- Queshills, Ware Hill, Ugborough
- For Letters of Representation and further supplementary information select the following link:  
<http://www.southhams.gov.uk/planningdetails?RefType=APPPlanCase&KeyNo=0&KeyText=160098>

**(f) 0745/16/FUL**

**47 - 52**

Retrospective change of use from Agricultural to Equestrian. Plot 1, Field subdivided with fencing & 2 stables on skids, for horses and two areas fenced for dog exercising & training use and new access provision.

Land at Westerland, Totnes Road, Marldon

For Letters of Representation and further supplementary information select the following link:

<http://www.southhams.gov.uk/planningdetails?RefType=APPPlanCase&KeyNo=0&KeyText=160801>

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| <b>7.</b>  | <b>Application to work on Trees subject to a TPO</b> | <b>53 - 58</b> |
| <b>8.</b>  | <b>Planning Appeals Update</b>                       | <b>59 - 60</b> |
| <b>9.</b>  | <b>Planning Performance Indicators</b>               | <b>61 - 66</b> |
| <b>10.</b> | <b>Review of Site Inspection Protocol</b>            | <b>67 - 74</b> |